

DECLARATION

Docket No. P53706

AS A BELOW NAMED INVENTOR, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

TITLE:

METHOD AND APPARATUS FOR CONTROLLING A LIGHT SIGNAL IN ELECTROPHOTOGRAPHIC DEVELOPING TYPE PRINTER

the specification of which either is attached hereto or otherwise accompanies this Declaration, or:

[X] was filed in the U.S. Patent & Trademark Office on May 27, 1994 and assigned Serial No. 08/250,770

and (if applicable) was amended on _____

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37 of the Code of Federal Regulations §1.56. I hereby claim foreign priority benefits under Title 35, United States Code §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign applications for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

<u>9481/1993</u>	<u>KOREA</u>	<u>May 31, 1993</u>	Priority Claimed:
(Application Number)	(Country)	(Day/Month/Year filed)	Yes [X] No []
_____	_____	_____	Yes [] No []
(Application Number)	(Country)	(Day/Month/Year filed)	Yes [] No []
_____	_____	_____	Yes [] No []
(Application Number)	(Country)	(Day/Month/Year filed)	Yes [] No []

I hereby claim the benefit under Title 35, United States Code, §120, of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, The Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

<u>(Application Serial No.)</u>	<u>(Filing Date)</u>	<u>(STATUS: patented, pending, abandoned)</u>
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<u>(Application Serial No.)</u>	<u>(Filing Date)</u>	<u>(STATUS: patented, pending, abandoned)</u>
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I hereby appoint the following attorneys: Robert E. Bushnell, Reg. No. 27,774, and Michael D. Parker, Reg. No. 34,973, to prosecute this application and to transact all business in the U.S. Patent & Trademark Office connected therewith and with any divisional, continuation, continuation-in-part, reissue or re-examination application, with full power of appointment and with full power to substitute an associate attorney or agent, and to receive all patents which may issue thereon, and request that all correspondence be addressed to:

Robert E. Bushnell,
ATTORNEY AT LAW
Suite 425, 1511 "K" Street, N.W.
Washington, D.C. 20005

Area Code: 202-638-5740

I HEREBY DECLARE that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

FULL NAME OF FIRST OR SOLE INVENTOR: Yong-Geun KIM Citizenship: KOREAInventor's signature: Yong Geun Kim Date: June 8, 1994Residence & Post Office Address: Dongshin APT., 102-1103, No. 395, Jeongja-dong, Jangahn-gu, Suwon-city, Kyungki-do, Korea

FULL NAME OF SECOND JOINT INVENTOR: _____ Citizenship: _____

Inventor's signature: _____ Date: _____

Residence & Post Office Address: _____